



NORTH WEALD BASSETT

PARISH COUNCIL

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Clerk to the Council
Susan De Luca

14 November 2018

TO: MEMBERS OF THE PLANNING COMMITTEE

You are hereby summoned to attend a meeting of the **PLANNING COMMITTEE** which will be held on **Monday, 19th November 2018** in **The Library, High Road, North Weald** at **7.00pm** to transact the business shown in the Agenda below.

Susan De Luca

Clerk to the Council

AGENDA

1. APOLOGIES FOR ABSENCE

To **RECEIVE** any apologies for absence.

2. OTHER ABSENCES

To **NOTE** any absences for which no apology has been received.

3. DECLARATIONS OF INTEREST

To **RECEIVE** any Declarations of Interest by Members

A Member with a personal interest in a matter must consider whether it is a Disclosable Pecuniary, Non Pecuniary or Other Pecuniary Interest, and declare it accordingly. A

Member who is unsure as to how to declare their interest should seek independent advice.

If it is a Pecuniary Interest, the Member with the Interest MUST leave the Room for the duration of the Discussion.

4. CONFIRMATION OF MINUTES

To **CONFIRM** the minutes of the meeting held on Monday, 5th November 2018 as attached at **APPENDIX 1**.

5. REPRESENTATIONS FROM MEMBERS OF THE PUBLIC

To **NOTE** any representations made by members of the public with regard to Planning Applications due to be considered by the Parish Council.

In accordance with procedure, no speaker shall be heard unless he/she has given the Clerk notice of intention to speak by 2.00pm on the day preceding the meeting; no more than two

members of the public may speak on any one application; there is a time limit of 2 minutes per speaker (unless there is only one speaker when the limit is 3 minutes); no more than 15 minutes shall be allocated to this item except at the discretion of the Chairman of the Meeting.

6. PLANNING APPLICATIONS

To **CONSIDER** the following applications, received for the week ending 9th November 2018.

No	Application Number	Location	Proposal
1	EPF/2454/18 <i>Muhammad Rahman</i>	The Rosaries Harlow Common Hastingwood <i>Dr Vishal Sharma</i>	Detached double garage and adjoining storage room.
To view link: http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&DOC_CLASS_CODE=PL&FOLDER1_REF=614521			
2	EPF/2888/18 <i>Corey Isolda</i>	6 Teazle Mead Thornwood <i>Ms Kim Ruck</i>	Change of use of land to garden and the laying of composite decking in association with an existing residential annexe (revised application to EPF/1392/18).
To view link: http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&DOC_CLASS_CODE=PL&FOLDER1_REF=616473			
3	EPF/2862/18 <i>Sukhvinder Dhadwar</i> (Adjacent Parish)	Phoenix Hotel (former Travelodge) Epping Road Bobbingworth <i>Finefair</i>	Lawful Development Certificate to confirm that the use of a proportion of the building for short term accommodation for those in housing need is not development requiring planning permission.
To view link: http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&DOC_CLASS_CODE=PL&FOLDER1_REF=616380			
4	Amended/Application/Description EPF/2335/18 <i>Steve Andrews</i>	The Thatch Mill Street Hastingwood	Retrospective application (EPF/2156/01 & EPF/2157/01) for pantiles with clay plain tiles on roof and internal alterations to form a bathroom and six new single glazed windows in front and side elevations.

- b) To **CONSIDER** any other **urgent** planning applications received since the agenda was prepared.
- c) Applications received for **information only** where comments are not normally accepted.

No	Application Number	Location	Proposal
1	EPF/2766/18 CLD <i>Muhammad Rahman</i>	74 Beamish Close North Weald Bassett <i>Mr & Mrs Harris</i>	Certificate of Lawful Development for a proposed single storey rear extension.

To view link: http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&DOC_CLASS_CODE=PL&FOLDER1_REF=615905			
2	EPF/2808/18 <i>Jill Shingler</i>	Brent House Farm Harlow Common Hastingwood <i>Mr J Barbour</i>	Application for Approval of Details Reserved by Condition 12 'Contaminated Land Phase 2' and Condition 13 'Contaminated Land – Remediation' of planning permission EPF/2523/16. (Demolition and reconstruction of Farm House with the erection of 19 no. additional dwellings, served off the existing approved vehicular access with internal road layout, parking & a scheme of landscaping & tree planting. (Alterations to existing consents EPF/2027/14, EPF/1285/11 and EPF/1370/10)).
To view link: http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&DOC_CLASS_CODE=PL&FOLDER1_REF=616119			
3	EPF/2821/18 <i>Shannon Murphy</i>	21 Princes Close North Weald Bassett <i>Mr Stephen Hiron</i>	Application for Approval of Details Reserved by Conditions 3, 4, 5, 6, 7 for EPF/1440/15. Condition 3:- "documentary & photographic details of types & colours", 4:- "wheel washing facilities", 5:- "surface water disposal", 6:- "hard & soft landscape works", 7:- "tree protection plan", (Erection of a single storey dwelling).
To view link: http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&DOC_CLASS_CODE=PL&FOLDER1_REF=616215			

7. DECISIONS BY EPPING FOREST DISTRICT COUNCIL – none received**8. EFDC LICENCES**

- a) **Applications** – none received.
- b) **Consultations** – none received.

9. PLANNING CORRESPONDENCE – none received**10. CONSULTATION**

At the Planning Committee Meeting held on 5th November 2018, the following was noted:-

The Clerk advised Members that The Ministry of Housing, Communities and Local Government is consulting on changes to planning practice guidance and policy clarifications, which will involve amendments to the National Planning Policy Framework. The consultation runs from 26th October through to 7th December, and seeks views on:

- *Changes to planning practice guidance relating to the standard method for assessing local housing need*
- *Policy clarifications relating to housing land supply, the definition of deliverable and appropriate assessment.*

*Councillors were asked to **CONSIDER** if they would like to respond to this consultation, a copy of which was included with the Agenda for this Meeting.*

Any Member who has any comments was asked to let the Clerk know within next two – three weeks in order that the Council can formulate a Draft response before the Deadline for responding.

11. ANY OTHER MATTERS RELATING TO PLANNING

To **RECEIVE** verbal updates in relation to other issues previously discussed if responses have been received.

**Susan De Luca
Clerk to the Council**