



# NORTH WEALD BASSETT

## PARISH COUNCIL

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*Clerk to the Council*  
Susan De Luca

14 January 2015

### TO: MEMBERS OF THE PLANNING COMMITTEE

You are hereby invited to attend a meeting of the **PLANNING COMMITTEE** which will be held on **Monday, 19 January 2015** in **The Library, High Road, North Weald** at **7.00 pm** to transact the business shown in the Agenda below.

Susan De Luca

**Clerk to the Council**

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## AGENDA

### 1. APOLOGIES FOR ABSENCE

To **RECEIVE** any apologies for absence.

### 2. OTHER ABSENCES

To **NOTE** any absences for which no apology has been received.

### 3. DECLARATIONS OF INTEREST

To **RECEIVE** any Declarations of Interest by Members

*A Member with a personal interest in a matter must consider whether it is a Disclosable Pecuniary, Non Pecuniary or Other Pecuniary Interest, and declare it accordingly. A Member who is unsure as to how to declare their interest should seek independent advice.*

### 4. CONFIRMATION OF MINUTES

To **CONFIRM** the minutes of the meeting held on 5 January 2015, attached at **APPENDIX 1**.

### 5. REPRESENTATIONS FROM MEMBERS OF THE PUBLIC

To **NOTE** any representations made by members of the public with regard to Planning Applications due to be considered by the Parish Council.

*In accordance with procedure, no speaker shall be heard unless he/she has given the Clerk notice of intention to speak by 2.00pm on the day preceding the meeting; no more than two members of the public may speak on any one application; there is a time limit of 2 minutes per speaker (unless there is only one speaker when the limit is 3 minutes); no more than 15 minutes shall be allocated to this item except at the discretion of the Chairman of the Meeting.*

**6. PLANNING APPLICATIONS** 

To **CONSIDER** the following applications, received for the week ending 9 January 2015.

No	Application Number	Location	Proposal
1	EPF/2948/15 <i>Dominic Duffin</i>	21 Princes Close North Weald Bassett <i>Mr A Mellows</i>	Resubmission – erection of 1.5 storey dwelling (revision to EPF/2378/14)
To view link: <a href="http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&amp;DOC_CLASS_CODE=PL&amp;FOLDER1_REF=572319">http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&amp;DOC_CLASS_CODE=PL&amp;FOLDER1_REF=572319</a>			

- b) To **CONSIDER** any other urgent planning applications received since the agenda was prepared.
- c) Applications received for information only where comments are not normally accepted.

**7. DECISIONS BY EPPING FOREST DISTRICT COUNCIL**

- To receive details from Epping Forest District Council on:

- a) Applications on which the Parish Council had no objections where permission has been **GRANTED**. None received.
- b) Applications on which the Parish Council had no objections where permission has been **REFUSED**. None received.
- c) Applications on which the Parish Council raised comments/objections where permission has been **GRANTED**. None received.
- d) Applications on which the Parish Council had objections (and/or raised comments) where permission has been **REFUSED**. None received.
- e) Applications received for information only where comments are not normally accepted. None received.

**8. EFDC LICENCES**

- a) Applications – None received
- b) Consultations – None received

**9. PLANNING CORRESPONDENCE**

The Clerk has received notification of an appeal Against an Enforcement Notice, the details of which are as follows:-

**Appeal by:** Phil Newman  
**Address:** Chase Farm, Vicarage Lane, North Weald Bassett, Epping, Essex CM16 6AL  
**Proposal:** Breach of condition re: demolition of building

**10. ANY OTHER MATTERS RELATING TO PLANNING**

To **RECEIVE** verbal updates in relation to other issues previously discussed if responses have been received.

**Formal Adoption of Terms of Reference**

Members are asked to **CONFIRM** that they formally Adopt the REVISED Terms of Reference for this Committee, a copy of which is attached at **APPENDIX 2**. The CONFIRMATION will need a formal RESOLUTION to be AGREED.

**Susan De Luca**  
**Clerk to the Council**