



# NORTH WEALD BASSETT

## PARISH COUNCIL

Jim Davis Room, Parish Office, North Weald Library, 138 High Road, North Weald, CM16 6BZ

Tel: 01992 523825

Fax: 01992 524756

Email: clerk@northweald-pc.gov.uk

www.northweald-pc.gov.uk



*Clerk to the Council*  
Susan De Luca

10 August 2015

### TO: MEMBERS OF THE PLANNING COMMITTEE

You are hereby invited to attend a meeting of the **PLANNING COMMITTEE** which will be held on **Monday, 17 August 2015** in **The Library, High Road, North Weald** at **7.00 pm** to transact the business shown in the Agenda below.

Susan De Luca

**Clerk to the Council**

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## AGENDA

### 1. APOLOGIES FOR ABSENCE

To **RECEIVE** any apologies for absence.

### 2. OTHER ABSENCES

To **NOTE** any absences for which no apology has been received.

### 3. DECLARATIONS OF INTEREST

To **RECEIVE** any Declarations of Interest by Members

*A Member with a personal interest in a matter must consider whether it is a Disclosable Pecuniary, Non Pecuniary or Other Pecuniary Interest, and declare it accordingly. A Member who is unsure as to how to declare their interest should seek independent advice.*

### 4. CONFIRMATION OF MINUTES

To **CONFIRM** the minutes of the meeting held on 3 August 2015, attached at **APPENDIX 1**.

### 5. REPRESENTATIONS FROM MEMBERS OF THE PUBLIC

To **NOTE** any representations made by members of the public with regard to Planning Applications due to be considered by the Parish Council.

*In accordance with procedure, no speaker shall be heard unless he/she has given the Clerk notice of intention to speak by 2.00pm on the day preceding the meeting; no more than two members of the public may speak on any one application; there is a time limit of 2 minutes per speaker (unless there is only one speaker when the limit is*

3 minutes); no more than 15 minutes shall be allocated to this item except at the discretion of the Chairman of the Meeting.

## 6. PLANNING APPLICATIONS

To **CONSIDER** the following applications, received for the week ending 7 August 2015.

No	Application Number	Location	Proposal
1	EPF/0948/15 <i>Steve Andrews</i>	151 High Road North Weald Bassett <i>Mr Nick Gonnella</i>	(i) Retention of front pillars on driveway. (ii) Erection of electric gates.
To view link: <a href="http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&amp;DOC_CLASS_CODE=PL&amp;FOLDER1_REF=575353">http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&amp;DOC_CLASS_CODE=PL&amp;FOLDER1_REF=575353</a>			
2	EPF/1643/15 <i>James Rogers</i>	208 High Road North Weald <i>Ms Lesley Gardner</i>	Single storey rear and side extension.
To view link: <a href="http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&amp;DOC_CLASS_CODE=PL&amp;FOLDER1_REF=577559">http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&amp;DOC_CLASS_CODE=PL&amp;FOLDER1_REF=577559</a>			
3	EPF/1644/15 <i>Dominic Duffin</i>	North Weald Play Area North Weald <i>Mr Adrian Petty</i>	1 x 6m galvanised steel column for mounting of CCTV cameras and control equipment.
To view link: <a href="http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&amp;DOC_CLASS_CODE=PL&amp;FOLDER1_REF=577560">http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&amp;DOC_CLASS_CODE=PL&amp;FOLDER1_REF=577560</a>			
4	EPF/1435/15 <i>James Rogers</i>	16 Woodfield Terrace Thornwood <i>Mrs Yolanda Brabben</i>	Side railings.
To view link: <a href="http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&amp;DOC_CLASS_CODE=PL&amp;FOLDER1_REF=576961">http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&amp;DOC_CLASS_CODE=PL&amp;FOLDER1_REF=576961</a>			
5	EPF/1771/15 <i>Graham Courtney</i>	Garages Behind 17 Queens Road North Weald <i>East Thames Housing Group</i>	12 affordable homes with 28 parking spaces.
To view link: <a href="http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&amp;DOC_CLASS_CODE=PL&amp;FOLDER1_REF=577858">http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&amp;DOC_CLASS_CODE=PL&amp;FOLDER1_REF=577858</a>			
6	EPF/1776/15 <i>Steve Andrews</i>	24 Thornhill North Weald Bassett	Single storey front extension and single storey rear extension.
To view link: <a href="http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&amp;DOC_CLASS_CODE=PL&amp;FOLDER1_REF=577863">http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&amp;DOC_CLASS_CODE=PL&amp;FOLDER1_REF=577863</a>			
7	EPF/1779/15 <i>James Rogers</i>	9 Bassett Gardens North Weald Bassett <i>Mr A Khan</i>	Erection of two pitched roof dormers to front roof slope.
To view link: <a href="http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&amp;DOC_CLASS_CODE=PL&amp;FOLDER1_REF=577866">http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&amp;DOC_CLASS_CODE=PL&amp;FOLDER1_REF=577866</a>			

- b) To **CONSIDER** any other urgent planning applications received since the agenda was prepared.
- c) Applications received for information only where comments are not normally accepted.

**7. DECISIONS BY EPPING FOREST DISTRICT COUNCIL – None received.**

**8. EFDC LICENCES**

- a) **Applications** – None received
- b) **Consultations** – None received

**9. PLANNING CORRESPONDENCE**

- a) Notification of Appeal that has been allowed:-

Appeal by: Mr Felix Nolan

Site Address: Woodside, Thornwood, North Weald, Essex, CM16 6LD

A copy of the decision is attached at **APPENDIX 2**.

- b) Notification of Tree Preservation Order TPO/EPF/22/15

At: Carpenters Arms Public House

High Road

Thornwood

Epping

Essex CM16 6LS

**10. ANY OTHER MATTERS RELATING TO PLANNING**

To **RECEIVE** verbal updates in relation to other issues previously discussed if responses have been received.

A request has been received from North Weald Mums to use the field at Weald Common on Sunday, 6 September for a Fun Day to raise funds, Members are asked to **CONSIDER** this request.

**Susan De Luca**  
**Clerk to the Council**