



# **NORTH WEALD BASSETT**

## **PARISH COUNCIL**

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*Clerk to the Council*  
Susan De Luca

10 December 2014

### **TO: MEMBERS OF THE PLANNING COMMITTEE**

You are hereby invited to attend a meeting of the **PLANNING COMMITTEE** which will be held on **Monday, 15 December 2014** in **The Library, High Road, North Weald** at **7.00 pm** to transact the business shown in the Agenda below.

Susan De Luca

**Clerk to the Council**

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## **AGENDA**

### **1. APOLOGIES FOR ABSENCE**

To **RECEIVE** any apologies for absence.

### **2. OTHER ABSENCES**

To **NOTE** any absences for which no apology has been received.

### **3. DECLARATIONS OF INTEREST**

To **RECEIVE** any Declarations of Interest by Members

*A Member with a personal interest in a matter must consider whether it is a Disclosable Pecuniary, Non Pecuniary or Other Pecuniary Interest, and declare it accordingly. A Member who is unsure as to how to declare their interest should seek independent advice.*

### **4. CONFIRMATION OF MINUTES**

To **CONFIRM** the minutes of the meeting held on 1 December 2014, attached at **APPENDIX 1**.

### **5. REPRESENTATIONS FROM MEMBERS OF THE PUBLIC**

To **NOTE** any representations made by members of the public with regard to Planning Applications due to be considered by the Parish Council.

*In accordance with procedure, no speaker shall be heard unless he/she has given the Clerk notice of intention to speak by 2.00pm on the day preceding the meeting; no more than two members of the public may speak on any one application; there is a time limit of 2 minutes per speaker (unless there is only one speaker when the limit is*

3 minutes); no more than 15 minutes shall be allocated to this item except at the discretion of the Chairman of the Meeting.

## 6. PLANNING APPLICATIONS

To **CONSIDER** the following applications, received for the week ending 5 December 2014.

No	Application Number	Location	Proposal
1	EPF/2670/14 Graham Courtney	Carpenters Arms High Road Thornwood Mr Des Rees	Demolition of Public House to, 3 town houses and 2 detached houses. Resubmission following withdrawn application EPF/1810/14.

To view link:  
[http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH\\_TYPE=1&DOC\\_CLASS\\_CODE=PL&FOLDER1\\_REF=570910](http://planpub.eppingforestdc.gov.uk/AniteIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&DOC_CLASS_CODE=PL&FOLDER1_REF=570910)

- b) To **CONSIDER** any other urgent planning applications received since the agenda was prepared.
- c) Applications received for information only where comments are not normally accepted.

## 7. DECISIONS BY EPPING FOREST DISTRICT COUNCIL

- To receive details from Epping Forest District Council on:

- Applications on which the Parish Council had no objections where permission has been **GRANTED**. None received.
- Applications on which the Parish Council had no objections where permission has been **REFUSED**. None received.
- Applications on which the Parish Council raised comments/objections where permission has been **GRANTED**. None received.
- Applications on which the Parish Council had objections (and/or raised comments) where permission has been **REFUSED**. None received.
- Applications received for information only where comments are not normally accepted. None received.

## 8. EFDC LICENCES

- Applications – None received
- Consultations – None received

## 9. PLANNING CORRESPONDENCE

The Clerk has received the following notification:-

### Planning Appeal

<b>Application No:</b>	EPF/1993/13	<b>Location:</b>	Woodside
<b>Applicant Name:</b>	Mr Felix Nolan		Thornwood
<b>Officer:</b>	Dominic Duffin		Essex CM16 6LD
<b>Details of Appeal:</b>	Change of use of land to a use for the stationing of caravans for residential purposes for 1 no. gypsy pitch together with the formation		

of additional hard standing, the provision of a stable block and a utility/dayroom ancillary to that use. (Revised application).

**Appeal Received:** 27-Nov-2014

**Appeal Type:** a Public Inquiry

**Reason for Appeal:** Against a Refusal

**Reference:** 14/2228944

**10. ANY OTHER MATTERS RELATING TO PLANNING**

To *RECEIVE* verbal updates in relation to other issues previously discussed if responses have been received.

**Susan De Luca**  
**Clerk to the Council**